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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Revision 1 Posted: APR 02 02:55 PM

TUESDAY

Date: April 7, 2015
Time: 8:00 A.M.
Room: HR D

Work Session

- HB 3360 ** **Subsequent Referral(s) to Ways and Means
Appropriates moneys from General Fund to Higher Education Coordinating Commission for Oregon State University for bee health diagnostic facility at Honey Bee Lab.
- HB 3361 ** **Subsequent Referral(s) to Ways and Means
Appropriates moneys from General Fund to Higher Education Coordinating Commission for Oregon State University Extension Service activities relating to pollinator health.
- HB 3362
Establishes pollinator health outreach and education plan.
- HB 2984
Requires Clackamas County to develop pilot program for forestry products grown on nonforest land in county to be commercially produced and marketed through forestry product cooperative.
- HB 2985
Authorizes counties to establish programs for forestry products grown on nonforest lands in counties to be commercially produced and marketed through forestry product cooperatives.
- HB 2053 ** **Subsequent Referral(s) to Ways and Means
Directs State Department of Fish and Wildlife to establish trophy trout lake pilot program.

Public Hearing

- HB 3382
Extends sunset from January 2, 2019, to July 1, 2019, for law imposing general prohibition on growing of canola in Willamette Valley Protected District.
- HB 3435
Authorizes State Department of Agriculture to require person holding or applying for license to engage in seed transactions for commercial purposes to report grass seed supply information.

AGENDA (Cont.)
April 7, 2015

HB 3459

Increases frequency of days for which State Fish and Wildlife Commission may authorize persons to angle for fish or take shellfish without licenses or tags.

HB 3141

Expands retail pet store law to include establishment providing or offering to provide dog by lease or rental.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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