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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Revision 2 Posted: MAR 19 01:12 PM

TUESDAY

Date: March 24, 2015
Time: 8:00 A.M.
Room: HR D

Public Hearing and Possible Work Session

HB 3333 ** **Subsequent Referral(s) to Ways and Means
Requires that portion of surcharge moneys from salmon registration plate program directed to fund controlled by Oregon Watershed Enhancement Board be used only for projects to protect or restore native salmon habitat or to remove artificial obstructions to native salmon migration.

Public Hearing

HB 2209 ** **Subsequent Referral(s) to Ways and Means
Creates Task Force on Shellfish.
HB 2598
Makes legislative findings regarding provision of antibiotics to food-producing animals.

Work Session

HB 2051
Reduces penalty for crime of criminal trespass in the second degree in certain circumstances.
HB 2997
Appropriates moneys from General Fund to Oregon Business Development Department to support cooperative effort to assist western juniper harvesting and related manufacturing businesses and promote liaison efforts regarding concerns and interests of western juniper harvesting and related manufacturing businesses and wildlife management concerns and interests.

AGENDA (Cont.)
March 24, 2015

HB 2998

Requires Oregon Business Development Department to establish programs for providing economic development assistance to persons engaged in business of western juniper harvesting or of manufacturing products from western juniper, for providing technical business assistance to western juniper harvesting and related manufacturing businesses, for providing or funding workforce training assistance for potential western juniper harvesting and related manufacturing business workers and for mapping and identification of high quality marketable stands of western juniper.

Note change: HB 2474 has been removed. HB 2997 and HB 2998 have been added.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

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