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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Posted: MAR 04 04:15 PM**

#### TUESDAY

**Date: March 10, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Public Hearing

- HB 2053 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs State Department of Fish and Wildlife to establish trophy trout lake pilot program.
- HB 2183  
Requires person growing *Arundo donax* L. for commercial purposes to file bond with Invasive Species Council.
- HB 2497 \*\* \*\*Subsequent Referral(s) to Consumer Protection and Government Effectiveness  
Requires natural resource agencies to provide notice of rulemaking to members of Legislative Assembly under certain circumstances.

#### Work Session

- HB 2534  
Directs State Fish and Wildlife Commission to adopt rules prohibiting use of drones for angling or hunting.

**Submit testimony or request presentation/projection equipment 24 hours in advance.**  
**Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**