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Chuck Gallagher, Committee Administrator  
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Rep. Gail Whitsett

## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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### AGENDA

**Posted: FEB 04 07:05 PM**

#### TUESDAY

**Date: February 10, 2015**  
**Time: 8:00 A.M.**  
**Room: HR D**

#### Work Session

Possible Introduction of Committee Measures

#### Public Hearing and Possible Work Session

HB 2534

Directs State Fish and Wildlife Commission to adopt rules prohibiting use of drones for angling or hunting.

HB 2536

Requires applicant for license, tag or permit to angle, take, hunt or trap to attest that applicant consents to inspection of license, tag or permit and taken wildlife.

HB 2051

Reduces penalty for crime of criminal trespass in the second degree in certain circumstances.

**Submit testimony or request presentation/projection equipment 24 hours in advance.**  
**Send materials to the email near the top of the agenda; if unable, bring 15 hard copies.**

**ADA accommodation requests: [employee.services@state.or.us](mailto:employee.services@state.or.us) or 1-800-332-2313.**