

**PROPOSED AMENDMENTS TO  
HOUSE BILL 4015**

1 On page 1 of the printed bill, line 12, delete “Grant or loan” and insert  
2 “Grant, loan or incentive”.

3 In line 17, after “charter” insert “, and includes any council of govern-  
4 ments created under ORS chapter 190”.

5 After line 17, insert:

6 “(4) ‘Natural resource agency’ means the State Department of Agriculture,  
7 the Water Resources Department, the State Department of Fish and Wildlife,  
8 the State Forestry Department, the Department of State Lands, the State  
9 Department of Geology and Mineral Industries and the State Marine  
10 Board.”.

11 In line 18, delete “(4)” and insert “(5)”.

12 In line 21, delete “(5)” and insert “(6)”.

13 Delete lines 23 through 29 and insert:

14 **“SECTION 2.** (1) In awarding grants, loans or incentive funds for  
15 projects undertaken in connection with grant, loan or incentive programs,  
16 state agencies listed in section 3 (3) of this 2014 Act shall, consistent with  
17 the programs’ enabling legislation, rules and regulations, use regional pri-  
18 orities for community and economic development as described in section 3  
19 of this 2014 Act in the consideration of project funding decisions and base  
20 decisions of which projects to undertake upon whether the project will:”.

21 In line 30, delete “(b)” and insert “(a)”.

22 On page 2, line 1, delete “(c)” and insert “(b)”.

1 In line 3, delete “(d)” and insert “(c)”.

2 In line 5, delete “(e)” and insert “(d)”.

3 In line 7, delete “(f)” and insert “(e)”.

4 In line 9, delete “(g)” and insert “(f)”.

5 In line 11, delete “grant or loan” and insert “grant, loan or incentive”.

6 After line 15, insert:

7 “(3) Natural resource agencies shall collaborate to develop and deliver a  
8 plan to the Governor that describes how natural resource agencies shall  
9 participate in regional solutions teams.”.

10 In line 22, delete “carry out” and insert “coordinate”.

11 In line 31, delete “center” and insert “team” and after “a” delete the rest  
12 of the line.

13 In line 32, delete “of the”.

14 In line 40, after “committee” insert “to participate as necessary”.

15 On page 3, delete lines 1 through 3 and insert:

16 “(d) The directors and staff of the state agencies listed in paragraph (a)  
17 of this subsection and natural resource agencies shall work with regional  
18 solutions coordinators and regional solutions teams to fulfill regional prior-  
19 ities, in coordination with the office of the Governor.”.

20 After line 5, insert:

21 “(f) In considering, reviewing or undertaking regional implementation  
22 project proposals or projects that involve significant environmental issues,  
23 regional solutions coordinators shall convene all affected stakeholders with  
24 the assistance of the Oregon Consensus Program established within the  
25 Mark O. Hatfield School of Government for the purpose of providing alter-  
26 native dispute resolution services to seek to resolve disputed issues, if  
27 any.”.

28 After line 21, insert:

29 “(c) In considering, reviewing and recommending regional implementation  
30 project proposals under this subsection, regional solutions advisory commit-

1   tees shall consider whether the project proposal seeks to address the state’s  
2   economically, socially and environmentally sustainable goals and objectives  
3   described in ORS 184.423.”.

4       In line 22, delete “(c)” and insert “(d)”.

5       In line 24, delete “(d)” and insert “(e)”.

6       After line 26, insert:

7       **“SECTION 4. Before the beginning of the 2015 regular legislative**  
8   **session, the Governor and the Director of the Oregon Department of**  
9   **Administrative Services shall develop a process to provide public no-**  
10 **tice and the opportunity for public comment, and for consideration of**  
11 **public comments, at regional solutions advisory committee meetings**  
12 **where the establishment of regional priorities for community and**  
13 **economic development and regional implementation project proposals**  
14 **are being considered.”.**

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