

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

~~AGAINST~~

Committee Name: House Ag + Nat. Resources (1)

Public Hearing on: HB 4064 + HB 4064 Date: 2/6/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Kirk Maag, OWRC			X		X		X	
DAVE CACKA	541 891-5718	X			X			X
JAS, ADAMS Aaron Knott DOJ			X			X	X	
Phil Ward Renee Maulan Doug Woodcock OWRD								X
Jebb Stone - OAN			X		X		X	
Eric Quempts, CTUIP	541-429 7229	X			X		X	
Kimberley Prustky Jonathan Minter Waterkeeper			X		X			
Tom Wolf Trout Unlimited			X		X			X
Angela Crowley-Koch			X		X			

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

- FOR - 1

Committee Name: House Ag. + Nat Resources

Public Hearing on: HB 4064 + HB 4044 Date: 2/6/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Brent Cheyne	541 882-1416	X			X			X
David Oxley	805 212-2000	X			X			X
Grant Knoll	541 891-7201	X			X			X
KLAMATH COUNTY COMMISSIONER TOM MALLAMS	541 892-2626	X			X			X
David Oxley	541 891-5716	X			X			X
ERIKA BENTSEN KLAMATH COUNTY	541 786 5717	X			X			X
Virginia Topham Klamath County	541 533-2416	X			X			X
Terrence Coulton USAS	[scribble]	X			X			X
WD Kennedy UK	541-891-1794		520 miles		✓			P
Katie Fast OFB								

Oregon State Legislature

Committee Name: House Ag + Nat. Resources

Public Hearing on: HB 4044 + HB 4064 Date: 2/6/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<u>Curt Martin - OCA</u>		<u>✓</u> <u>340 miles</u>		<u>✓</u>			<u>✓</u>	
<u>① Bruce Topham</u>								
<u>Richard Will</u> <u>Koslesan IF TIME ALLOWS</u>			<u>-</u>	<u>-</u>				
<u>Kelsey Ferry</u>				<u>✓</u>			<u>✓</u>	
<u>Matt Cyrus</u>		<u>✓</u>		<u>✓</u>				
<u>Rey Barber</u>		<u>✓</u>		<u>✓</u>				
<u>Lyndon Kerns</u>								