WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 4109 Date: 2/3/2014

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
John Mullin Orcgon Law Center			X	X			X	
DONG BARBER HEALTH UNDERWRITTERS						X		
Courtmen Wastling								
John Mullin Orcgon Law Center Doug BARBER HEALTH UNDERWRITERS Courfrey Warfley Angie Silkes PCA								
Committee Comings								d 04/04