

WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

Committee Name: SHH

Public Hearing on: HB 4050A Date: 2/18/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Sean Garrett (on phone)					X			
DOUG BARBER HEALTH UNDERWRITERS			X	X				
JAKE GIBBS LONE ROCK TIMBER		X		X				
Tom APPERSON STAGECRAFT INDUSTRIES			X	X				
CYNTHIA CAMERON Benefit Specialists, Inc.			X	X				