

# WITNESS REGISTRATION

Committee Name: SIH

Public Hearing on: HB 4085 Date: 2/17/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Jason Parks / ACSCAN			X	X			X	
Elise Brown Lisa Trussell						X		
Madeleine Dardean for Rep. Williamson			X	X				X

MEASURE HB 4085  
 EXHIBIT: 9  
 2014 SESSION S H C & HUMAN SERV.  
 DATE: 2/17/2014 PAGES: 1  
 SUBMITTED BY: staff