

WITNESS REGISTRATIO

2014 Session
 Joint Committee on
 Ways and Means
 Transp/Ec Dev Sub
 (Pages 1)

Bill # SB 1559
 Exhibit # _____
 Date 2-25-14

Committee Name: JWMTR

Public Hearing on: SB 1559 Date: 2-25-2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <small>PLEASE PRINT LEGIBLY</small>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
PAUL ROMAIN OBWDA			X	X	X			X
PATRICK SIENG ASSN OF CRE COUNTIES	503 585-8351		X			X		X
Marshall Coka Liquor Agents				X w- 14				
SHAWN MILLER NWGA				X A12	X			
Sen. Lee Beyer				X				