

WITNESS REGISTRATION

2014 Session
 Joint Committee on
 Ways and Means
 Transp/Ec Dev Sub

Bill # HB 4031

Exhibit # 15

(Pages 1)

Date 2/25/14

Committee Name: JWMTR

Public Hearing on: HB 4031

Date: 2-25-2014

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
IF NEEDED: PATRICK SIENG ASSN OF ORE. COUNTIES	503 585-8351		X	X				X