WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

Revised 04/04

Committee Name:_	JWM HS					
Public Hearing on:_	SB 1569	Date: 2/27/A				
Please register if you wish	to testify on the above named measure/issue.	Please print legibly.				

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY	Daniel Branch	Yes	No	For	Against	Neutral	Yes	No
Angela Grantey-Koch Oregon Environmental Council Dr. Joel Nigg			~					
Dr. Joel Nigg								
August 1								

Committee Services