

WITNESS REGISTRATION

2014 Session
Joint Committee on Ways and Means
Transp/Ec Dev Sub
Bill # HB 4009
Exhibit # 17
Date 2/26/2014
(Pages 1)

Committee Name: JWMED

Public Hearing on: HB 4009 Date: 2/26/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
David Williams PPS			X	X				X
Jessica Abramson Providence			X	X				X