WITNESS REGISTRATION

Pural Comm + Econ. Development

Public Hearing on:

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Rep. Huffman Sen. Ferrioli			MEA EXH 2014 DAT SUB	ASURE IIBIT: I SESSIO TE: 2/18 BMITTED	HCR NSR.CO JU PA BY:	203 M. & ECC AGES: S taff	on. dev	v. –
ommittee Services							Revise	d 04/