

WITNESS REGISTRATION

Committee Name: JWm NR

Public Hearing on: SB 1514 Date: 2/25/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Steve Lambert Jackson Cty Parks		X			X			
Mark Labhart, Tills. Comm.			X	X				
Will Tucker, Hun City Comm					X			
Elizabeth Howe ORPA			X	X			X	