WITNESS REGISTRATION

Committee Name: House Ag + Natural Resources Oregon State Legislature

1555 A Public Hearing on: 5B

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Ed DeBlander ODF			V	V			V	
Jenny Dresser			\checkmark					
JAMES H. ALCOCK			7	/				V
Chris Jarma (OFIC)			✓					
Sen. Gind			/	/				
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