

Oregon State Legislature WITNESS REGISTRATION

Committee Name: Senate Environment & Natural Resources

Public Hearing on: SB 1510 Date: 2/10/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|--|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| JOHN CEDER Oregon Environmental Council | | | | | X | | | |
| Angela Crowley-Koch | | | X | X | | | X | |
| Joe Esman DE | | | X | | X | | | X |
| Tom Gallagher | | | X | | X | | | X |
| John Moklis | | | X | | X | | | X |
| Jon Chandler OHBA | | | X | | X | | | X |
| Shaun Jillions Tonkon Torp | | | X | | X | | | X |
| MEASURE EXHIBIT: <u>3 SB 1510</u> 2014 SESSION S EN. & NAT. RES DATE: <u>2/10/2014</u> PAGES: <u>1</u> SUBMITTED BY: <u>staff</u> | | | | | | | | |

