## **PUBLIC RECORD**

Oregon State Legislature

## **WITNESS REGISTRATION**

Committee Name:	S. Environment & Nat. Resources	
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Date: 2 19 2014 Public Hearing on: HB 4139 A

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?		
PLEASE PRINT LEGIBLY		Yes	No /	For	Against	Neutral	Yes	No	
Richaro T Turansk			V	V				1	
Christy Splitt DLCV			<b>✓</b>	<b>✓</b>			<b>V</b>		
/ Scott Dahma					-		V		
Rep. Reardon									
				MEASURE HB A17 EXHIBIT: 0  2014 SESSION S EN. & NAT. DATE: 2/9/2014 PAGES: SUBMITTED BY: STAF			AI3 NAT. I	SI A	
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