WITNESS REGISTRATION

Committee Name:_	House	Business	and	Labor	Oregon State Legislatu
Public Hearing on:	513	1520 A		Date	2.24.2014

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Mark Pengilly			X	X			7	<
Mark Pengilly Rick Bluckwell 7 st David Tatman 5	JAOR XBS		×				4	大
				MEASURE STS 1520 EXHIBIT: 2 2014 SESSION H BUSINE DATE: 2-24-2014 PAGI SUBMITTED BY: STATE		OO OC L	ABOF	
55/A 9/3. Kgd				<				
	Section 1		(1)			N.		
,								
3.								