## **WITNESS REGISTRATION**

Committee Name: S. Rural Comm. & Econ

Public Hearing on:\_\_\_

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
JONATHAN EAMES, Generatich			X					×
JONATHAN EAMES, Generated HANK Brown			×					X