

# WITNESS REGISTRATION

**PUBLIC RECORD**  
Oregon State Legislature

Committee Name: House Energy and Environment

Public Hearing on: SB 1578 Date: 2/20/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<b>PLEASE PRINT LEGIBLY</b>								
PHIL CHANG CENTRAL OR. INTER-GOVERNMENTAL COUNCIL	541 548 9534	X		X			X	
TONY O'BONE DESCHUTES COUNTY COMMISSIONER		X		X				X
Frank Vignola Oregon SEIA Lane County			X		X			X
<del>MARCUS KAUFFMAN OF State Forester, Doug Becker</del>	<i>not testifying</i>		X	<del>X</del>		X	X	
Bill J. Kluting Carpenters Industrial Council			X	X				X
MARK NYSTROM AOC			X	X			X	
Mark Kendall Kendall Energy Consulting			X	X				X
JEFF BISSONNETTE			X					X
Amanda Rich The Nature Conservancy			X	X				X
ANDREW HADEN WISEWOOD, INC.			X	X			X	

AFTER 3:30

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Linc Cannon	503 596 1245		X	X				X