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Oregon State Legislature WITNESS REGISTRATION

2014 SESSION S JUDICIARY

DATE: 2/19/14 PAGES:

SUBMITTED BY:

Public Hearing on:\_\_\_

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Committee Name: Sinde Judiciary

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
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DOC Director	945-0927	X			LX_		X_	
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Rep. Jeff Barker								
Dist. 28								
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