

WITNESS REGISTRATION

Committee Name: SHH

Public Hearing on: SB 1562 Date: 2/10/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
John Powell / Tom Holt				✓				
Courtnei Dresser				✓				