

WITNESS REGISTRATION

PUBLIC RECORD
Oregon State Legislature

Committee Name: House Ag. & Natural Resources

Public Hearing on: SB 1545 Date: 2/18/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Amanda Rich The Nature Conservancy			✓	✓				✓
Sen. Roblan								