

WITNESS REGISTRATION

MEASURE SB 1502
 EXHIBIT: 11
 2014 SESSION S BUS. & TRANS
 DATE: 2/13/14 PAGES: 1
 SUBMITTED BY: staff

Committee Name: Senate Business and Transportation

Public Hearing on: SB 1502 Date: 2/13/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No