WITNESS REGISTRATION

Committee Name: House Energy and Environment

Public Hearing on: HB 410 Date:

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

| Name and Organization <u>or</u> County of Residence | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
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| PLEASE PRINT LEGIBLY | (оражия) | Yes | No | For | Against | Neutral | Yes | No |
| Mairein Bock ODOE | | | | 1 | | | V | / |
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| Committee Services | | | | | | | Revise | d 04/04 |