## **WITNESS REGISTRATION**

Committee Name:	House Energy		and	Environm	ent state Legis	idiui <del>e</del>
Public Hearing on:					2-11-2014	

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Daviel Eisenbeis City of Portland			<b>/</b>	$\checkmark$				\rightarrow
City of Portland Lisa Aburf (via phone) Portland Development	<b>\</b>		✓					<b>/</b>
				MEASURE HIS 4041 EXHIBIT: 18 2014 SESSION H ENERGY & ENV. DATE: 7-11-7014 PAGES: 1 SUBMITTED BY: 5144				۱۷. ا
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