WITNESS REGISTRATION

Committee Name: House Energy and Invironment

Public Hearing on: HJM Date:

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position		Are you submitting written testimony?			
		Yes	No	For	Against	Neutral	Yes	No	
			MEASURE HJM 201 EXHIBIT: 16 2014 SESSION H ENERGY & ENV.						
	12		I	ATE: 2	ATE: Z-11-2614 PAGES: 1 UBMITTED BY: 644				
			_						
			34						