LADRIA HEAAHA **WITNESS REGISTRATION**

mmittee Name:_	Senate	Envi.	4 Nat. 1	LISO	vice 8
Public Hearing on:_	8B 1517	2	Date:_	2/5	2014

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
Richard Whitman	\bigcirc							1
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Bely Hyde								MEASURE EXHIBIT:
Greg Addington		V		V				ME EX 201
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