WITNESS REGISTRATION

Committee Name: House Higher Ed + Workforce Development

Public Hearing on: 148 4116 Date: 2/10/2014

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY Tran Cowaw	Phone # (Optional) 503 - 269 - 2694	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Mayor Willey			/	\				
Joshua Laurie			/					
Kristin Watkins								
Pamela Blumenthal			\	/				
John Wykost			X	\checkmark				X
Yvette Martinez				X				