## **WITNESS REGISTRATION**

Higher Ed + Workforce Committee Name: House

Public Hearing on: HB 4019 Date: Z

Please register if you wish to testify on the above named measure/issue. 

Please print legibly.

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
CRAIG OFMPBELL, ART INSTITUTED			X					X
John Wykoff, Occapations Elizabeth Cox Brand, Cowp			X					×