

WITNESS REGISTRATION

MEASURE SB 1559
 EXHIBIT: 19
 2014 SESSION'S BUS. & TRANS
 DATE: 2/4/14 PAGES: 1
 SUBMITTED BY: STAFF

Committee Name: Senate Business and Transportation

Public Hearing on: SB 1559 Date: 2/4/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| PAUL ROMAIN OBWDA | | | X | | X | | | X |
| | | | | | | | | |
| | | | | | | | | |
| Mary B. Klein HFSOME | | | ✓ | | ✓ | | | |
| Hasina Squires Hood River Distillers | | | ✓ | | ✓ | | | ✓ |
| JOE GILLIAM, NWGA | | | | | | | | |
| Dan Jarman OR Winegrowers Assoc. | | | ✓ | | | ✓ | | ✓ |
| Chris Fick League of Oregon Cities | | | ✓ | | | ✓ | X | |
| PATRICK SIENG ASSN OF ORE COUNTIES | 503 585-8351 | | X | | | | | X |
| | | | | | | | | |