

WITNESS REGISTRATION

MEASURE SB 1557
 EXHIBIT: 8
 2014 SESSION S BUS. & TRANS
 DATE: 2/4/14 PAGES: 1
 SUBMITTED BY: Staff

Committee Name: Senate Business and Transportation

Public Hearing on: SB 1557 Date: 2/4/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
JERRY HINTON BRASTERS				✓				