

WITNESS REGISTRATION

MEASURE SB 1537
 EXHIBIT: 6
 2014 SESSION S BUS. & TRANS
 DATE: 2/4/14 PAGES: 1
 SUBMITTED BY: STAFF

Committee Name: Senate Business and Transportation

Public Hearing on: SB 1537 Date: 2/4/14

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ Mike Dewey Port Meadows				X				
✓ Nick Lowe OH BPA Vice Pres.				X				
DAVE NELSON OR Quarter Horse Assn				X				
Lynelle Smith Oregon Thoroughbred Breeders Assn				X				