WITNESS REGISTRATION

Committee Name: House Committee on Business and

Public Hearing on: HB 4011

Date: 2 - 10 - 2014

Please register if you wish to testify on the above named measure/issue. Please print legibly.

Name and Organization <u>or</u> County of Residence	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
PLEASE PRINT LEGIBLY		Yes	No	For	Against	Neutral	Yes	No
PAUL ROMAIN OR. PAWNBROKENS ASSN			×	X				×
DARRELL			X		× 1	ž	X	
Elizabeth Howe City of Engene			X	by	X			X
Scott wintels			*		×			+
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Committee Services							Davis	ed 04/0