

PUBLIC RECORD

Oregon State Legislature
Committee Name: _____

WITNESS REGISTRATION

Senate H.H.

Rep Conger
will be
phoning in

Public Hearing on: SB 1569

Date: 2/4/2011

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

| Name and Organization or County of Residence PLEASE PRINT LEGIBLY | Phone # (Optional) | Do you live more than 100 miles from this meeting location? | | Position | | | Are you submitting written testimony? | |
|---|--------------------|---|----|----------|---------|---------|---------------------------------------|----|
| | | Yes | No | For | Against | Neutral | Yes | No |
| Sen. Edwards | | | | | | | | |
| Carol Kraege (WA Dept. of Ecology) | | | | | | | | |
| Angela Crowley-Koch (OEAC) | | | | | | | | |
| Sheri Malstrom (OR Nurses Association) | | | | | | | | |
| Helen Anderson (Milkies LLC) | | | | | | | | |
| Joel Wigg (OHSU) | | | | | | | | |
| Sandy Giffin (Dir. OHSU Poison center) | | | | | | | | |
| Shen Malstrom | | | | | | X | | |
| TIM SHESTEK (1) AMERICAN CHEMISTRY COUNCIL | | | | | | | X | X |
| Betsy Earls AEI (2) | | | | | | X | | |

Parent

Committee Services

Jennifer Gibbons (3)
Toy Industry Assn

JAMES CURRY
NW Food Processors Assn (4)

Revised 04/04

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