

PUBLIC RECORD

Oregon State Legislature

WITNESS REGISTRATION

Committee Name: House Health Care

Public Hearing on: HB 4050 Date: 2/3/2014

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<u>JAKE GIBBS</u> <u>LONE ROCK TIMBER</u>		X		X				X
<u>DOUG BARBER</u> <u>HEALTH UNDERWRITERS</u>		X	X	X				
<u>ANGELA DIXSON</u> <u>AIMCO</u>		X	X	X				
<u>TOM APPERSON</u> <u>STAGECRAFT INDUSTRIES</u>		X	X	X				