Erin Seiler, Committee Administrator Zoe Larmer, Committee Assistant



Members:

Sen. Diane Rosenbaum, Chair Sen. Ted Ferrioli, Vice-Chair

Sen. Lee Beyer Sen. Ginny Burdick Sen. Bruce Starr

SENATE COMMITTEE ON RULES

Oregon State Capitol 900 Court Street NE, Room 453, Salem, Oregon 97301 Phone: 503-986-1647

AGENDA

Revision 1 Posted: MAR 03 01:10 PM

MONDAY

Date: March 3, 2014 Time: 9:00 A.M. Room: HR B

Public Hearing and Work Session

HB 4078 A

Validates urban growth boundary adopted by Metro and acknowledged by Land Conservation and Development Commission as acknowledged urban growth boundary of Metro.

Peter Courtney

HCR 204

Honors William "Bill" Johnson for being first American male to win gold medal at Olympic Games in Alpine event.

SCR 206

Establishes deadlines for presession-filed legislative measures for 2015 regular session of Seventy-eighth Legislative Assembly.

Work Session

HB 4133 A

Directs Legislative Counsel and Department of Justice to review statute laws and identify those that are outdated, obsolete or duplicative.

HB 4156 A

Authorizes Department of Human Services to appear as party in juvenile court proceeding without appearance of Attorney General at any hearing held after hearing on jurisdictional petition required by specified statute, and any proceeding where district attorney represents state and positions of department and state are not in conflict.

Please Note: The committee will reconvene at 3 p.m. to hear the following bill(s).

SB 1581

Directs public universities and community colleges to increase voter registration access and information.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

1 of 2 www.leg.state.or.us

AGENDA (Cont.) March 3, 2014

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

2 of 2 www.leg.state.or.us