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# SENATE COMMITTEE ON JUDICIARY

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### **AGENDA**

Revision 3 Posted: FEB 11 11:36 AM

## WEDNESDAY

Date: February 12, 2014

Time: 8:00 A.M. Room: HR 343

### **Public Hearing and Possible Work Session**

SB 1540

Prohibits person or person's affiliate from communicating demand to recipient if in demand person or affiliate alleges, asserts or claims in bad faith that recipient has infringed or contributed to infringing patent or rights that patentee, assignee or licensee has under patent.

SB 1546

Resolves terminology conflict to reflect that offense of endangering welfare of minor through distributing, selling or causing sale of tobacco to minor is Class A violation.

SB 1550

Modifies crime of invasion of personal privacy.

#### **Work Session**

SB 1508

Modifies sex offender registration requirements to allow sex offender to register with city police department only if offender last resided or intends to reside in city or, if offender lives out of state, only if offender attends school or works in city.

SB 1551

Requires person to request criminal background check before transferring firearm to any other person.

SB 1531

CARRIED OVER FROM 02/11/2014 AGENDA: Specifies that governing body of city or county may regulate or restrict operation of medical marijuana facility, prohibit registration of medical marijuana facility, or regulate, restrict or prohibit storing or dispensing of marijuana by facility legally authorized to store or dispense marijuana.

SB 1556 \*\* \*\*Subsequent Referral(s) to Rules CARRIED OVER FROM 02/11/2014 AGENDA: Declares that person 21 years of age or older legally should be

CARRIED OVER FROM 02/11/2014 AGENDA: Declares that person 21 years of age or older legally should be able to possess, transfer or produce marijuana.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

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# AGENDA (Cont.) February 12, 2014

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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