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## SENATE COMMITTEE ON HEALTH CARE AND HUMAN SERVICES

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### AGENDA

**Revision 1 Posted: FEB 07 12:30 PM**

#### TUESDAY

**Date: February 11, 2014**  
**Time: 3:00 P.M.**  
**Room: HR A**

#### Public Hearing and Possible Work Session

- SB 1519  
Requires dentist to test, at least once per week, autoclave or other heat sterilization device.
- SB 1543  
Makes reduction of hours worked by full-time employee for sole purpose of preventing employee's eligibility for coverage under Patient Protection and Affordable Care Act unlawful employment practice.

#### Work Session

- SB 1553 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs Governor to appoint Oregon Public Guardian and Conservator in office of Long Term Care Ombudsman to provide public guardian and conservator services for persons without relatives or friends willing or able to serve as guardians or conservators.
- SB 1569 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Requires Oregon Health Authority to establish and maintain list of designated high priority chemicals of concern for children's health used in children's products.

#### Possible Work Session

- SB 1523  
Requires coverage of applied behavior analysis and treatment of children with pervasive developmental disorder by self-insured plans offered by Public Employees' Benefit Board, Oregon Educators Benefit Board and Oregon Health and Science University.

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**

**AGENDA (Cont.)  
February 11, 2014**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**