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**SENATE COMMITTEE ON  
ENVIRONMENT AND NATURAL RESOURCES**

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**AGENDA**

**Posted: FEB 03 02:55 PM**

**WEDNESDAY**

**Date: February 5, 2014**  
**Time: 3:00 P.M.**  
**Room: HR C**

**Public Hearing and Possible Work Session**

- SB 1511 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Prohibits engaging in business of radon level testing or radon mitigation work without Department of Consumer and Business Services certification.
- SB 1512  
Makes Klamath Basin water right determined and established in order of determination existing water right for purposes of statute governing leasing of existing water rights for in-stream use.

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 10 paper copies to the assistant when you testify.**