

Staff:

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Members:

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Rep. Julie Parrish, Vice-Chair  
Rep. Deborah Boone  
Rep. Sal Esquivel  
Rep. John Huffman  
Rep. Brad Witt



## HOUSE COMMITTEE ON VETERANS' SERVICES AND EMERGENCY PREPAREDNESS

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### AGENDA

**Posted: JAN 29 02:13 PM**

### TUESDAY

**Date:** February 4, 2014  
**Time:** 1:00 P.M.  
**Room:** HR D

*This is ADVISORY NOTICE that this committee will be meeting February 4, 2014 and this agenda will be replaced by an official agenda once the 2014 Regular Session is convened.*

#### Organizational Meeting

Adoption of Committee Rules  
Introduction of Committee Members

#### Public Hearing and Possible Work Session

HB 4021\*\* \*\* Subsequent Referral(s) to Ways & Means  
FIRST PUBLIC HEARING: Relating to veterans' educational benefits.  
HB 4022  
FIRST PUBLIC HEARING: Relating to emergency access to call location information of cellular device.  
HB 4023\*\* \*\* Subsequent Referral(s) to Ways & Means  
FIRST PUBLIC HEARING: Relating to veterans; appropriating money; declaring an emergency.  
HB 4031\*\* \*\* Subsequent Referral(s) to Ways & Means  
FIRST PUBLIC HEARING: Relating to interoperable public safety communications systems; prescribing an effective date.  
HB 4087  
FIRST PUBLIC HEARING: Relating to school safety; appropriating money; declaring an emergency

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**