Members:

Rep. Brian Clem, Chair Rep. Kevin Cameron, Vice-Chair Rep. Caddy McKeown, Vice-Chair Rep. John Davis Rep. Paul Holvey Rep. Kim Thatcher Rep. Ben Unger



HOUSE COMMITTEE ON RURAL COMMUNITIES

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AGENDA

Revision 2 Posted: FEB 11 05:57 PM

THURSDAY

- Date: February 13, 2014
- Time: 3:00 P.M.
- Room: HR E

Possible Work Session

HB 4015

CARRIED OVER FROM THE 2/11/2014 AGENDA: Requires state agencies to consider certain factors and prioritize funding of projects that affect regional community and economic development and to collaborate with Regional Solutions Program to integrate state investments, services and resources.

HB 4017

CARRIED OVER FROM THE 2/11/2014 AGENDA: Provides requirements for ordinance or resolution prescribing procedure by which governing body of local government may form local improvement district and impose assessments on property in district specially benefited by local improvement.

HB 4029

CARRIED OVER FROM THE 2/11/2014 AGENDA: Authorizes withdrawal of tract from city located within Metro and incorporated between January 1, 2000, and January 1, 2005, if city did not acknowledge comprehensive plan and land use regulations within four years after incorporation and any portion of tract is on boundary of city.

HB 4078

Validates urban growth boundary adopted by Metro and acknowledged by Land Conservation and Development Commission as acknowledged urban growth boundary of Metro.

HB 4092

CARRIED OVER FROM THE 2/11/2014 AGENDA: Authorizes governing body of Malheur County, under specified circumstances, to plan and zone site for industrial use, in addition to and not in lieu of other authority to plan and zone for industrial use.

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.