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## HOUSE COMMITTEE ON RURAL COMMUNITIES

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1755  
Email: [kristi.hauck@state.or.us](mailto:kristi.hauck@state.or.us)

### AGENDA

**Posted: FEB 06 12:27 PM**

#### THURSDAY

**Date: February 13, 2014**  
**Time: 3:00 P.M.**  
**Room: HR E**

*This agenda will be populated with any measures that have been carried over from previously posted agendas.*

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