Members:

Rep. Brian Clem, Chair Rep. Kevin Cameron, Vice-Chair Rep. Caddy McKeown, Vice-Chair Rep. John Davis Rep. Paul Holvey Rep. Kim Thatcher Rep. Ben Unger



#### HOUSE COMMITTEE ON RURAL COMMUNITIES

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## AGENDA

# Revision 1 Posted: FEB 11 11:29 AM

### TUESDAY

- Date: February 11, 2014
- Time: 3:00 P.M.

#### Room: HR E

This agenda includes measures previously scheduled but cancelled due to inclement weather.

#### Public Hearing and Possible Work Session

HB 4015

FIRST PUBLIC HEARING (ORIGINALLY SCHEDULED ON 2-6-2014): Requires state agencies to consider certain factors and prioritize funding of projects that affect regional community and economic development and to collaborate with Regional Solutions Program to integrate state investments, services and resources.

HB 4017

FIRST PUBLIC HEARING: Provides requirements for ordinance or resolution prescribing procedure by which governing body of local government may form local improvement district and impose assessments on property in district specially benefited by local improvement.

HB 4029

FIRST PUBLIC HEARING (ORIGINALLY SCHEDULED ON 2-6-2014): Authorizes withdrawal of tract from city located within Metro and incorporated between January 1, 2000, and January 1, 2005, if city did not acknowledge comprehensive plan and land use regulations within four years after incorporation and any portion of tract is on boundary of city.

HB 4092

FIRST PUBLIC HEARING: Authorizes governing body of Malheur County, under specified circumstances, to plan and zone site for industrial use, in addition to and not in lieu of other authority to plan and zone for industrial use.

# ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.