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AGENDA

Revision 2 Posted: FEB 04 11:58 AM

TUESDAY

Date: February 11, 2014

Time: 1:00 P.M. Room: HR 343

Public Hearing and Possible Work Session

HB 4006

FIRST PUBLIC HEARING: Specifies that for purposes of presumptive sentence of life imprisonment for third felony sex crime conviction, sentences for prior convictions that are imposed in same proceeding constitute separate sentences when there are two or more victims or separate criminal episodes.

HB 4089

FIRST PUBLIC HEARING: Limits length of incarceration court may impose when certain probationary sentences are revoked for reasons other than commission of new crime.

Work Session

HB 4035

Allows corrections officer employed by Department of Corrections to lawfully possess weapon in locked gun box in officer's personal vehicle when vehicle is parked in department parking lot and officer is present at department in official capacity.

HB 4037

Authorizes county sheriff to designate county juvenile department or Oregon Youth Authority to provide direct transfer of juvenile offenders to youth correction facility as part of agreement with Department of Corrections or supervisory authority of county.

HB 4048

Provides that public body and its officers, employees and agents are not immune from liability for wrongful death of person who is covered by workers' compensation law and not employed by that public body.

HB 4086

Exempts from disclosure under public records law personally identifiable information collected by mass transit electronic fare collection systems.

HB 4093

Creates public records exemption for reports on proposals for mitigation related to sage grouse habitat voluntarily submitted to State Department of Fish and Wildlife.

HB 4143

Authorizes court, as part of settlement or judgment in class action, to approve process for payment of damages.

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AGENDA (Cont.) February 11, 2014

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

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