

Staff:

Jan Nordlund, Committee Administrator  
Nick Herrera, Committee Assistant

Members:

Rep. Margaret Doherty, Chair  
Rep. Brent Barton, Vice-Chair  
Rep. Bill Kenemer, Vice-Chair  
Rep. Shemia Fagan  
Rep. Tim Freeman  
Rep. Paul Holvey  
Rep. Greg Matthews  
Rep. Kim Thatcher  
Rep. Jim Thompson  
Rep. Jim Weidner  
Rep. Brad Witt



## HOUSE COMMITTEE ON BUSINESS AND LABOR

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1557  
Email: [nick.herrera@state.or.us](mailto:nick.herrera@state.or.us)

### AGENDA

**Posted: FEB 06 03:18 PM**

#### WEDNESDAY

**Date: February 12, 2014**  
**Time: 8:00 A.M.**  
**Room: HR E**

*This agenda includes measures previously scheduled but cancelled due to inclement weather.*

#### Public Hearing and Possible Work Session

HB 4014

ORIGINALLY SCHEDULED ON 2-7-2014: Provides that if insurer or supervising entity does not provide timely notice of termination, coverage under policy of portable electronics insurance continues despite enrolled customer's exhaustion of aggregate limit of liability until insurer or supervising entity provides notice of termination.

HB 4051

ORIGINALLY SCHEDULED ON 2-7-2014: Permits insurer, under specified conditions, to post insurance policy and endorsements on insurer's website in lieu of mailing or delivering insurance policy and endorsements to insured.

HB 4052

ORIGINALLY SCHEDULED ON 2-7-2014: Provides that electronic record that provides or delivers notice, offer, disclosure, document, form, correspondence, information or other communication required or permitted under insurance laws of this state satisfies requirement for provision or availability to consumer in writing.

#### Public Hearing and Work Session

HB 4104

Includes medical services covered by terms, conditions and benefits of health benefit plan that provides coverage to injured worker in category of interim medical benefits payable prior to acceptance or denial of workers' compensation claim.

**If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.**

**Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.**

**AGENDA (Cont.)  
February 12, 2014**

**ADA accommodation requests may be submitted to [employee.services@state.or.us](mailto:employee.services@state.or.us) or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.**