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HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

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AGENDA

Posted: JAN 29 01:21 PM

TUESDAY

Date: February 4, 2014
Time: 8:00 A.M.
Room: HR D

This is ADVISORY NOTICE that this committee will be meeting February 4, 2014 and this agenda will be replaced by an official agenda once the 2014 Regular Session is convened.

Organizational Meeting

Adoption of Committee Rules
Introduction of Committee Members

Public Hearing and Possible Work Session

HB 4045

FIRST PUBLIC HEARING - Relating to the Well Constructors Continuing Education Committee; declaring an emergency.

HB 4046**

**Subsequent Referral(s) to Ways and Means

FIRST PUBLIC HEARING - Relating to financial administration of the State Department of Fish and Wildlife; appropriating money; declaring an emergency.

HB 4049

FIRST PUBLIC HEARING - Relating to vessel ocean Dungeness crab permits; declaring an emergency.

HCR 203

FIRST PUBLIC HEARING - Recognizing Hunt Memorial Park as the home of the Wasco County Fair since 1914.

If you plan to submit materials to the committee, please send PDF electronically to the email address near the top of the agenda by noon the prior business day. For printed documents, please provide 15 paper copies to the assistant when you testify.

Persons making presentations including the use of video, DVD, PowerPoint or overhead projection equipment are asked to contact committee staff 24 hours prior to the meeting.

AGENDA (Cont.)
February 4, 2014

ADA accommodation requests may be submitted to employee.services@state.or.us or by calling 1-800-332-2313 at least 72 hours prior to the meeting time.