HB 2037-3 (LC 603) 3/28/13 (MBM/ps)

PROPOSED AMENDMENTS TO HOUSE BILL 2037

- On page 1 of the printed bill, line 2, after the semicolon insert "creating
- 2 new provisions; amending ORS 342.195;".
- In line 22, delete the second "or" and insert "and".
- 4 On page 2, after line 2, insert:
- "SECTION 2. ORS 342.195, as amended by section 1a, chapter 43, Oregon
- 6 Laws 2012, is amended to read:
- 7 "342.195. (1) An otherwise qualified applicant for an initial or basic
- 8 teaching license shall be granted the license upon payment of the required
- 9 fees and the showing by proof satisfactory to the Teacher Standards and
- 10 Practices Commission that:
- "[(1)] (a) While the applicant was in the Peace Corps program or was a
- volunteer under section 603 of the Economic Opportunity Act of 1964 (Public
- 13 Law 88-452), the applicant:
- "[(a)] (A) Completed two years of satisfactory service that emphasized
- teaching in any preprimary program or in any grade 1 through 12 in subjects
- 16 regularly taught in public schools; and
- "[(b)(A)] (B)(i) Has completed an approved teacher education program;
- 18 or
- "[(B)] (ii) Has earned at least a baccalaureate degree from an accredited
- 20 institution of higher education and has completed a teacher training program
- 21 provided under the auspices of the federal program; or
- "[(2)] (b) The applicant was a certified instructor for the Armed Forces

- of the United States, if the applicant provides the commission with doc-
- 2 umentation of military training or experience that the commission deter-
- 3 mines is substantially equivalent to the training required for an initial or
- 4 basic teaching license.
- 5 "(2)(a) The commission shall establish by rule an expedited process
- 6 by which a military spouse or domestic partner who is licensed to
- 7 teach in another state may apply for and obtain a teaching license.
- 8 "(b) As used in this subsection, 'military spouse or domestic
- 9 partner' means a spouse or domestic partner of an active member of
- 10 the Armed Forces of the United States who is the subject of a military
- 11 transfer to Oregon.".
- In line 3, delete "2" and insert "3".
