

**PROPOSED AMENDMENTS TO
HOUSE BILL 3160**

1 On page 9 of the printed bill, line 17, after the period insert “The Attor-
2 ney General may not establish a rule under this subsection with respect to
3 conduct that is subject to the Insurance Code unless the Attorney General
4 first submits the proposed rule to the Director of the Department of Con-
5 sumer and Business Services for review and approval.”.

6 In line 42, after the period insert “As soon as is practicable, the Attorney
7 General shall provide the Director of the Department of Consumer and
8 Business Services with a copy of any complaint or other initial pleading, and
9 any judgment, that the Attorney General receives under this subsection in
10 connection with an action that is related to insurance or involves a method,
11 act or practice that is also subject to the Insurance Code.”.

12 On page 11, delete lines 25 through 30 and insert:

13 **“SECTION 7. Section 8 of this 2013 Act is added to and made a part
14 of ORS 646.605 to 646.652.**

15 **“SECTION 8. A prosecuting attorney may not take an action under
16 ORS 646.618 or 646.632 with respect to an act or practice declared to
17 be unlawful under ORS 646.607 or 646.608 if the act or practice is re-
18 lated to insurance and otherwise subject to the Insurance Code unless
19 the Director of the Department of Consumer and Business Services
20 first requests the prosecuting attorney to take the action. The director
21 may elect to be named as a party in any action or proceeding the
22 prosecuting attorney commences at the director’s request.**

1 **“SECTION 9. Section 8 of this 2013 Act and the amendments to ORS**
2 **646.605, 646.608, 646.636, 646.638 and 646.648 by sections 1 to 6 of this 2013**
3 **Act apply to proceedings that begin on or after the effective date of**
4 **this 2013 Act.**

5 **“SECTION 10. This 2013 Act being necessary for the immediate**
6 **preservation of the public peace, health and safety, an emergency is**
7 **declared to exist, and this 2013 Act takes effect on its passage.”.**

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